

AMENDMENT TO THE COMMITTEE PRINT
OFFERED BY MR. WESTERMAN OF ARKANSAS

Page 36, line 14, before “In” insert “(a) IN GENERAL.—”.

Page 36, line 21, strike “through the” and insert “through the—”.

Page 36, strike lines 22 through 24.

Page 37, strike lines 1 through 2.

Page 36, after line 21, insert the following:

- 1 (1) hiring and training of additional personnel;
- 2 (2) development of programmatic assessments
- 3 or templates, including for salvage operations and
- 4 priority reforestation;
- 5 (3) procurement of technical or scientific serv-
- 6 ices;
- 7 (4) development of data or technology systems;
- 8 (5) stakeholder and community engagement;
- 9 (6) purchase of new equipment; and
- 10 (7) establishment and expanded use of categor-
- 11 ical exclusions for salvage operations or reforestation

- 1 activities proposed to be conducted on lands ad-
- 2 versely impacted by a large-scale catastrophic event.

